

RURAL MUNICIPALITY OF STUARTBURN

**Rural Municipality of Stuartburn** Minutes of the regular council meeting of Tuesday, November 7<sup>th</sup>, 2023 at 7:00pm

Minutes of the regular council meeting of Tuesday, November 7 <sup>th</sup> , 2023 at 7:00pm in the Municipal Council Chambers, Vita, Manitoba		
Present:Reeve Michelle GawronskyCouncillors:Dylan Gurman, Jon Mellor and Michael PaciorkaChief Administrative Officer Lucie Maynard, CMMA	Deputy Reeve Dan Boo	lz
Reeve Gawronsky called the meeting to order at 7:02 P.M.		
<u>Adoption of Agenda:</u> <b>281-23</b> Moved by Dan Bodz	Seconded by Jon Mellor	
BE IT RESOLVED THAT Council hereby approved the agenda as presented. Carried		
<u>Adoption of Minutes:</u> <b>282-23</b> Moved by Dylan Gurman	Seconded by Michael I	Paciorka
WHEREAS the minutes of the regular meeting of October $17^{th}$ , 2023 is correctly recorded as presented,		
BE IT RESOLVED THAT the minutes for October 17 <sup>th</sup> meeting be adopted as circulated. <b>Carried</b>		
Conflict of Interest Declaration: Nil		
Delegation: Nil		
Reception of Petitions: Nil		
Notice of Motions: Nil		
By-Laws and Policies: 283-23 Moved by Dan Bodz	Seconded by Michael I	Paciorka
BE IT RESOLVED THAT Council hereby give 2 <sup>nd</sup> reading to By-law 18	37-2022.	Carried
284-23 Moved by Jon Mellor	Seconded by Dylan Gu	rman
BE IT RESOLVED THAT Council hereby give 3 <sup>rd</sup> and final reading to By-law 187-2022 being the Procedural bylaw.		
For: ALL Against: NONE		Carried
<b>285-23</b> Moved by Dylan Gurman	Seconded by Michael I	Paciorka
BE IT RESOLVED THAT Council hereby give 1 <sup>st</sup> reading to By-law 19 By-law.	0-2023 being the Aggre	gate Fee <b>Carried</b>
286-23 Moved by Jon Mellor	Seconded by Dan Bodz	Z
BE IT RESOLVED THAT Council hereby give 1 <sup>st</sup> reading to By-law 19 Station Fees By-law.	1-2023 being the Trans	fer <b>Carried</b>
287-23 Moved by Jon Mellor	Seconded by Dylan Gu	rman
BE IT RESOLVED THAT Council hereby give 1 <sup>st</sup> reading to By-law 192-2023 being the Indemnity By- law. <b>Carried</b>		
<b>288-23</b> Moved by Dylan Gurman	Seconded by Michael I	Paciorka
BE IT RESOLVED THAT Council hereby approves the Municipal Righ amendment.	t of Way Improvements	s policy <b>Carried</b>

289-23 Moved by Dan Bodz

**By-Laws and Policies Continued:** 

Seconded by Jon Mellor

BE IT RESOLVED THAT Council hereby approves the Land Sales Policy Amendment. Carried

<u>Accounts:</u> **290-23** Moved by Dan Bodz

Seconded by Dylan Gurman

BE IT RESOLVED THAT cheques 20230807 – 20230840 inclusive, in the amount of \$94,767.86 be approved and paid as presented. **Carried** 

Communications & Correspondence: Subject Disposition From CAO CAO Report from October 16th to November 3rd, 2023 Resolution #291-23 **PWM** PWM Report from October 16th to November 3rd, 2023 Resolution #292-23 RM of Hanover Festive Meet & Greet Dec 7 Resolution #293-23 Winter Maintenance Certificate Course Canadian Public Works Association Information Fire Underwriters Survey Petition in support of Bill C-310 Tabled **Community Planning** Brandt Subdivision file 4612-23-8900 Resolution #294-23 EMO Coordinator Invitation to functional exercise Council to attend Grainmaster Manufacturing Ltd. 2024 Peterbilt 548 Tandem Gravel Truck Information Min. of Mun. & Northern Relations introduction & one-time per capita funding Information Housing Needs Assessment M. Richard & Associates Ltd. Information

291-23 Moved by Jon Mellor

Seconded by Michael Paciorka

Seconded by Michael Paciorka

Seconded by Jon Mellor

Seconded by Jon Mellor

Seconded by Jon Mellor

Seconded by Dan Bodz

BE IT RESOLVED THAT Council hereby accepts the CAO report dated October 16<sup>th</sup>, 2023 to November 3<sup>rd</sup>, 2023 as presented. Carried

**292-23** Moved by Dan Bodz

BE IT RESOLVED THAT Council hereby accepts the PWM report dated October 16<sup>th</sup>, 2023 to November 3<sup>rd</sup>, 2023 as presented. Carried

293-23 Moved by Dan Bodz

BE IT RESOLVED THAT Council and CAO are hereby authorized to attend the RM of Hanover Festive Meet & Greet on December 7<sup>th</sup> at Mitchell Community Centre, with related expenses to be paid by the RM. Carried

## 294-23 Moved by Dan Bodz

BE IT RESOLVED THAT Council hereby approves CPS file no. 4612-23-8900 as applied by Hanna & Cornelus Brandt for Lot 2 Plan 68554 in SW ¼ 1-2-6E with conditions:

- That variance orders are obtained, as necessary, for compliance with the zoning by-law;
- That any costs relating to the subdivision costs shall be borne by the applicant.

Carried

<u>Reports/Minutes from Committees:</u> 295-23 Moved by Dan Bodz

BE IT RESOLVED THAT Council accepts as information the reports/minutes from the following committees:

- SRRWD Meeting Minutes of September 19<sup>th</sup> & October 6<sup>th</sup>, 2023
- Economic Development & Tourism Manager's Report for October, 2023

Carried

General Business:

296-23 Moved by Jon Mellor

BE IT RESOLVED THAT Council hereby hires Commissionaires to enforce the unsightly bylaw for 224 HWY 201W. Carried

297-23 Moved by Jon Mellor

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby denies the unsightly property appeals for 259 Railway Ave. Carried

## Unfinished Business: Nil

In Camera: Nil

<u>Adjournment:</u> **298-23** Moved by Dan Bodz

Seconded by Michael Paciorka

WHEREAS all matters pertinent to this meeting have been completed,

BE IT RESOLVED THAT this meeting do now adjourn, and Council shall meet again in RegularSession November \_21\_, 2023. Time: \_\_\_\_\_7:52\_\_\_\_\_ P.M.Carried

THE RURAL MUNICIPALITY OF STUARTBURN

Michelle Gawronsky, Reeve

Lucie Maynard, Chief Administrative Officer (Subject to errors and omissions)