

Rural Municipality of Stuartburn

Minutes of the regular council meeting of Tuesday, October 21st, 2025 at 7:00pm in the Municipal Council Chambers, Vita, Manitoba

Present: Reeve: Michelle Gawronsky Deputy Reeve: Dan Bodz

Councillors: Dylan Gurman and Jon Mellor

CAO Brittany Fisher, CMMA

Regrets: Councillor Michael Paciorka

Reeve Gawronsky called the meeting to order at 7:00 P.M.

Adoption of Agenda:

288-25 Moved by Dan Bodz

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council approve the following changes to the Council meeting agenda for October 21st, 2025:

Addition of items:

12. d) Discussion Regarding Urgent Drainage Works

AND FURTHER BE IT RESOLVED THAT Council hereby approves the October 21st, 2025 Council meeting agenda as amended. **Carried**

Adoption of Minutes:

289-25 Moved by Dylan Gurman

Seconded by Jon Mellor

WHEREAS the minutes of the regular meeting of October $7^{\rm th}$, 2025 are correctly recorded as presented,

BE IT RESOLVED THAT the minutes for the October 7th, 2025 meeting be adopted as circulated.

Carried

Conflict of Interest Declaration: Nil

Hearing:

Reeve Gawronsky opens the public hearing portion of the meeting at 7:01 pm

Reeve Gawronsky presents the first application.

Application: V3-25-16925

Owner/Applicant: Tyson and Amber Martens

Proposal: To vary the minimum site area requirements for future development in an A (Agriculture)

zone from 80 Acres to 54.02 Acres.

Area Affected: Proposed Lot 2: W ½ of SW ¼ 18-2-8E

CAO advises that no objections were received. Reeve Gawronsky opens the session for discussion. Applicant, Tyson Martens, was in attendance.

Reeve Gawronsky presents the next application.

Application: C2-25-92500

Owner/Applicant: Elias Brubacher

Proposal: To allow for a Meat Processing and Packing Facility in the "AL" – Agriculture Limited Zone.

Area Affected: NE 23-1-7E, 3120 Road 41E

CAO advises that no objections were received. Reeve Gawronsky opens the session for discussion. Applicant in attendance. Reeve Gawronsky presented questions to the applicant, as submitted in a written representation from a member of the community. The applicant provided responses to the questions as posed.

Reeve Gawronsky closes the hearing portion of the meeting 7:06 pm.

290-25 Moved by Jon Mellor

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby approves Variation Order V3-25-16925 as applied by Tyson and Amber Martens. **Carried**

291-25 Moved by Jon Mellor

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby approves Conditional Use C2-25-92500 as applied by Elias Brubacher with conditions:

- The applicant shall obtain the necessary building and development permits required for the building:
- The applicant shall obtain all necessary permits and approvals from the Province of Manitoba and any other applicable regulatory authorities prior to operation, including but not limited to (where applicable): MB Environment and Climate Change (wastewater, odour and environmental approvals), MB Health (public health requirements), MB Agriculture (food safety and inspection) and the Canadian Food Inspection Agency;
- Solid waste and by-products shall be properly stored and regularly removed or composted to prevent odour and pest attraction;
- No retail sales shall occur from the site unless specifically permitted under a separate approval.

 Carried

Delegations:

Wes Fehr – Mr. Fehr was in attendance to answer any questions that Council may have pertaining to the drainage request he submitted to Council.

Dale Dooley – Mr. Dooley attended the meeting to discuss his concerns regarding drainage management within the municipality. He referenced previous requests he has made for drainage work and beaver removal, as well as the RM of Stuartburn's Drainage Policy and the drainage requests he has currently submitted to Council. Mr. Dooley also provided Council with information pertaining to beaver trapping on Crown Lands.

Reception of Petitions: Nil

Notice of Motions: Nil

By-Laws and Policies:

292-25 Moved by Dan Bodz

Seconded by Jon Mellor

BE IT RESOLVED THAT Council hereby approves the Credit Card and Account Charge Policy as presented. Carried

Accounts:

293-25 Moved by Dylan Gurman

Seconded by Jon Mellor

BE IT RESOLVED THAT regular cheques 20250260 – 20250276 and EFT cheques 25495-25532 in the amount of \$126,921.56 be approved and paid as presented. **Carried**

294-25 Moved by Dylan Gurman

Seconded by Jon Mellor

BE IT RESOLVED THAT council hereby approves the financial statement for the period ending September 30th, 2025 as presented. **Carried**

295-25 Moved by Jon Mellor

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council Indemnities and Expenses in the amount of \$4246.12, EFT cheques 25533 – 25537, be approved and paid as presented. **Carried**

<u>Communications & Correspondence:</u>

FromSubjectDispositionCAOCAO Report from October $6^{th} - 17^{th}$, 2025Resolution #296-25PWMPWM Report from October $6^{th} - 17^{th}$, 2025Resolution #297-25

W. Fehr Drainage Request SE 34-3-6E/SW 35-3-6E/NE 273-6E/NW 26-3-6E Add to list **RCMP** Quarterly Report Information A. Rempel Approach Application NE 25-2-7E Resolution #298-25 E. Bauman Drainage Request NE 35-1-7E Add to list **AMM** Waterhemp Resolution Update Information D. Dooley Drainage Request NW 12-2-9E Add to list D. Dooley Drainage Request SE 24-2-9E Add to list D. Dooley Drainage Request NE 11-2-9E Add to list D. Dooley Drainage Request SW 12-2-9E Add to list Drainage Request SE 23-2-9E Add to list D. Doolev Drainage Request SW 24-2-9E Add to list D. Doolev D. Doolev Drainage Request NE 36-2-9E Add to list Natural Infrastructure Fund Grant Update Housing, Infrastructure & Communities Canada Information MNR Review of Provincial Planning Legislation Information Resolution #299-25 CAMRT-MB MRT Week 2025 MAMEC Module 5 Training Resolution #300-25 Town of Ste. Anne Letter of Support Request Information Bulletin: Office of the Auditor General (OAG) Investigation Report MNR Information MNR 2025 Mobility Disadvantaged Interim Operating Grant Information Resolution #301-25 R. Kerda Approach Application NE 36-1-6E

296-25 Moved by Dan Bodz

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby accepts the CAO report dated October 6th – 17th, 2025 as presented. **Carried**

297-25 Moved by Dylan Gurman

Seconded by Jon Mellor

BE IT RESOLVED THAT Council hereby accepts the Public Works Manager report dated October 6^{th} – 17^{th} , 2025 as presented. **Carried**

298-25 Moved by Dylan Gurman

Seconded by Jon Mellor

BE IT RESOLVED THAT Council hereby approves Arthur Rempel's request for an approach at NE 25-2-7E as per the amended culvert and driveway policy, with work to be done under the supervision of the public works supervisor.

Carried

299-25 Moved by Dan Bodz

Seconded by Jon Mellor

WHEREAS medical radiation technologists are an essential link between patients and the sophisticated medical imaging and radiotherapy technologies in Manitoba's health care system, and

WHEREAS the RM of Stuartburn recognizes the vital contributions of medical radiation technologists to safe and appropriate health care in this province, and

WHEREAS other healthcare providers depend on the specialized skills and expertise of medical radiation technologists to ensure patients receive timely diagnoses and treatments, and

WHEREAS Medical Radiation Technologist Week is an opportunity to recognize and acknowledge the expertise and dedication of medical radiation technologists as well as to encourage others to enter this vital profession;

NOW KNOW YE THAT We do by these presents proclaim and declare that November 2-8, 2025, shall be known as "Medical Radiation Technologist Week" in the RM of Stuartburn. **Carried**

300-25 Moved by Dylan Gurman

Seconded by Jon Mellor

BE IT RESOLVED THAT Council hereby approves the Municipal Emergency Coordinator (MEC) to participate in MAMEC Module 5 virtual training, with related expenses to be paid by the municipality. **Carried**

301-25 Moved by Dan Bodz

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby approves Rob Kerda's request for an approach at NE 36-1-6E as per the amended culvert and driveway policy, with work to be done under the supervision of the public works supervisor.

Carried

Reports/Minutes from Committees:

302-25 Moved by Dan Bodz

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council accepts as information the reports/minutes from the following committees:

- PRCC Regular Meeting September 11th, 2025
- Shared Legacy Minutes of October 2nd, 2025
- Economic Development and Tourism Manager's Report for September 2025
- PSED Regular Meeting Minutes of September 17th, 2025

Carried

General Business:

- **Tax Cancellation of Fire Levy for Cemetery Properties -** Resolution #303-25
- Reduced Speed School Zone CAO to draft by-law
- Road Allowance 46E Concerns CAO to draft letter to property owner
- ➤ Discussion Regarding Urgent Drainage Works Resolution #304-25

303-25 Moved by Jon Mellor

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby cancels taxes totaling \$481.32, per attached listing. Carried

304-25 Moved by Dan Bodz

Seconded by Dylan Gurman

WHEREAS the RM of Stuartburn has been made aware of drainage issues resulting in water backup onto neighbouring properties around the location of NE 6-1-9E, posing a risk to homes, livestock, and property; and

WHEREAS immediate action is required to prevent further property damage;

BE IT RESOLVED THAT Council authorize the urgent removal of the existing approach at NE 6-1-9E, on the south side of Road 1N, at the cost of the municipality; and

FURTHER BE IT RESOLVED THAT the RM of Stuartburn shall be responsible for reinstating the approach at its own cost once the drainage issue has been addressed. **Carried**

Unfinished Business: Nil

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305-25 Moved by Dylan Gurman

Seconded by Dan Bodz

WHEREAS all matters pertinent to this meeting have been completed,

BE IT RESOLVED THAT this meeting do now adjourn, and Council shall meet again in Regular Session November 4th, 2025, Time: ____8:18_____ P.M. Carried

THE RURAL MUNICIPALITY OF STUARTBURN
Michelle Gawronsky, Reeve
P. I. Glassala and Company
Brittany Fisher, Chief Administrative Officer