

THE RURAL MUNICIPALITY OF STUARTBURN
SPECIAL MEETING APRIL 23, 2019

7:00 p.m.

1. Call to order. Time: _____
2. Present Financial Plan for 2019
3. Adopt Financial Plan by resolution
4. First reading for by-law 154/2019
5. Any other business
 - a) Appointing of council member to sit on MMTP Hydro adoc committee
 - b) Community-Nominated Priority Places (CNPP) partnership
6. Adjourn, Time: _____