

THE RURAL MUNICIPALITY OF STUARTBURN
REGULAR MEETING AGENDA MAY 5TH, 2026 @ 7:00PM

1. Call to order. Time: _____
2. Adoption of Agenda
3. Adoption of Minutes: April 24th, 2026 – Regular Meeting
4. Conflict of Interest Declaration:
5. Delegation/Hearings:
 - a) J & V Unruh – Variance Application V1-26-47105
 - b) J. Martin – Private Drainage Works in Municipal Ditch & Private Property
6. Reception of Petitions: Nil
7. Notice of Motions: Nil
8. By-Laws and Policies:
 - a) 2nd Reading Tax Levy By-Law 211-2026
 - b) 3rd and Final Reading Tax Levy By-Law 211-2026
9. Accounts:
 - a) Accounts Payable
10. Communication & Correspondence:
 - a) CAO Report from April 20th – May 1st, 2026
 - b) PWM Report from April 20th – May 1st, 2026
 - c) B. Rapinda – Rest Area Request
 - d) I. Martin – Drainage Request SE 15-2-7E
 - e) RRBC – South Chapter Meeting
 - f) Community Futures Triple R – Regional Municipal Signage Partnership
 - g) MB Environment & Climate Change – Canada Packers Manure Storage Facility SE 19-1-6E
 - h) OFC – Municipal Burning Restrictions
 - i) J. Kostyniuk – Beaver Dam Removal/Drainage Request NW 5-1-9E
 - j) MNR – 2026 Municipal Operating Grant & MB Growth Revenue Fund
 - k) Vita & District Wildlife Association – Event Sponsorship Request
 - l) G. Bogart – Road 53 Condition Concern
 - m) RM of Piney – Bill 21 The Drinking Water Safety Amendment Act
 - n) E. Top – Beaver Dam Concern
 - o) D. Kischuk – Approach Application NW 13-2-9E
 - p) RM of La Broquerie - 2026 Eastern District Golf Tournament
 - q) J. Martin – Application for Private Drainage Work
 - r) UMVS Inc. – Partnership Request – FCC AgriSpirit Fund Application
 - s) MNR– Urban/Hometown Green Team Funding Approval
11. Reports/Minutes from Committees:
 - a) PSEDB Meeting Minutes of April 9th, 2026
 - b) Economic Development & Tourism Manager’s Report for April 2026
12. General Business:
 - a) 2025 Audited Financials
13. Unfinished Business:
 - a) Approach & Road Development Applications - Eduard Schewa – SE 28-3-8E
14. In Camera: Nil
15. Adjourn, Next Meeting _ May 19, 2026 Time: _____