

Rural Municipality of Stuartburn

Minutes of the regular council meeting of Tuesday, June 17th, 2025 at 7:00pm in the Municipal Council Chambers, Vita, Manitoba

Present: Reeve: Michelle Gawronsky Deputy Reeve: Dan Bodz

Councillors: Dylan Gurman, Jon Mellor and Michael Paciorka

CAO Brittany Fisher, CMMA

Reeve Gawronsky called the meeting to order at 7:00 P.M.

Adoption of Agenda:

171-25 Moved by Michael Paciorka

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby approves the June 17th, 2025 agenda as presented.

Carried

Adoption of Minutes:

172-25 Moved by Dan Bodz

Seconded by Jon Mellor

WHEREAS the minutes of the regular meeting of June 3rd, 2025 are correctly recorded as presented,

BE IT RESOLVED THAT the minutes of the June 3rd, 2025 meeting be adopted as circulated. **Carried**

Conflict of Interest Declaration: Nil

Delegation/Hearings:

Hearing:

Reeve Gawronsky opens the public hearing portion of the meeting at 7:02 pm

Reeve Gawronsky presents the application.

Application: V1-25-107000 Owner/Applicant: Allan Bugera

Proposal: To vary section 4.22 of Zoning By-Law 186/2022 for a one-time allowance of a shipping container as a conditional use in the "GD" – General Development Zone.

Area Affected: Lot 15 Plan 4589, 242 Drull Ave. W.

CAO advises that no objections were received. Reeve Gawronsky opens the session for discussion. Applicant was not in attendance.

Reeve Gawronsky presents the next application.

Application: C1-25-107000 Owner/Applicant: Allan Bugera

Proposal: To allow for a shipping container in the "GD" – General Development Zone.

Area Affected: Lot 15 Plan 4589, 242 Drull Ave. W.

CAO advises that no objections were received. Reeve Gawronsky opens the session for discussion.

Applicant was not in attendance.

Reeve Gawronsky closes the hearing portion of the meeting 7:04 pm.

173-25 Moved by Michael Paciorka

Seconded by Dan Bodz

BE IT RESOLVED THAT Council hereby approves Variation Order V1-25-107000 as applied by A. Bugera.

174-25 Moved by Dylan Gurman

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby approves Conditional Use C1-25-107000 as applied by A. Bugera with conditions:

- The shipping container placed on site must be painted one solid colour.

- The applicant obtains the necessary building permit from the municipal office, prior to the placement of the shipping container. **Carried**

<u>Stuartburn Prescribed Burn Association</u> – Came to Council to discuss questions pertaining to the purchases to be made by this group, relating to a grant that they have received, and how payments will be processed.

<u>D. Manness</u> – Ms. Manness and her daughter came to Council to express concern relating to an approach installed on their property and the repair of sewer line in the right of way.

Reception of Petitions: Nil

Notice of Motions: Nil

By-Laws and Policies: Nil

Accounts:

175-25 Moved by Dylan Gurman

Seconded by Jon Mellor

BE IT RESOLVED THAT regular cheques 20250137 – 20250144 and EFT cheques 25275 – 25290 in the amount of \$35,687.65 be approved and paid as presented.

EFT cheque numbers 25268-25274 cancelled.

Carried

176-25 Moved by Jon Mellor

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council Indemnities and Expenses in the amount of \$ \$6,623.04, EFT cheques 25291-25297, be approved and paid as presented. **Carried**

Communications & Correspondence:

From Disposition CAO CAO Report from June 2nd - 13th, 2025 Resolution #177-25 PWM PWM Report from June 2nd - 13th, 2025 Resolution #178-25 MMA 2025 District Meetings, Annual Conference & AGM Resolution #179-25 2025 Orthophoto Imagery TRS Aerial Surveys Ltd. Information Drainage Request Add to List I. Hoover Maple Leaf Foods Approach Request – NE 32-3-7E Resolution #180-25

177-25 Moved by Dan Bodz

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby accepts the CAO report dated June 2nd to June 13th, 2025 as presented. **Carried**

178-25 Moved by Jon Mellor

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby accepts the Public Works Manager report dated June 2^{nd} to June 13^{th} , 2025 as presented. Carried

179-25 Moved by Jon Mellor

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby authorizes the CAO to attend the 2025 MMA Conference, AGM and District Meetings from September 7th to 10th, 2025 in Winnipeg, MB with related expenses to be paid by the RM. **Carried**

180-25 Moved by Jon Mellor

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby approves Maple Leaf's request for installation of a temporary pedestrian access approach, at NE 32-3-7E, for the purpose of a site visit during a watershed tour; crossing will be removed immediately after tour.

FUTHER BE IT RESOLVED that the work is to be completed as per the amended culvert and driveway policy, with work to be done under the supervision of the public works manager. **Carried**

Reports/Minutes from Committees:

181-25 Moved by Dan Bodz

Seconded by Jon Mellor

BE IT RESOLVED THAT Council accepts as information the reports/minutes from the following committees:

- Economic Development & Tourism Manager May 2025 Report
- Vita Veterinary Board Regular Minutes of June 9th, 2025
- Piney Stuartburn Weed Building District Regular Meeting Minutes from June 11th, 2025

Carried

General Business:

- 1st Batch Taxes Added and Cancelled Resolution #182-25
- 2024 Audited Financials Resolution #183-25
- Burn Ban Resolution #184-25
- Gravel Pit Inquiry Information

182-25 Moved by Dan Bodz

Seconded by Michael Paciorka

BE IT RESOLVED that Council hereby approves the 1st batch of taxes added/cancelled as per the June 2025 listing and authorizes administration to adjust the tax roll. **Carried**

183-25 Moved by Jon Mellor

Seconded by Michael Paciorka

BE WHEREAS section 193(2) of The Municipal Act requires the auditor's report be tabled at the first regular meeting of council after receiving the report;

AND WHEREAS the financial statements will be available for public inspection;

BE IT RESOLVED THAT Council approve the 2024 Financial Report for the Rural Municipality of Stuartburn as prepared by Reid & Miller Chartered Professional Accountants Inc. Carried

184-25 Moved by Michael Paciorka

Seconded by Dylan Gurman

BE IT REOLVED THAT Council hereby lowers the municipal burn ban (West of PR 302, north of PR 201 and West of RD 41E, south of PR 201) to a level 2 ban effective June 18th, 2025. **Carried**

Unfinished Business:

185-25 Moved by Dan Bodz

Seconded by Jon Mellor

BE IT RESOLVED THAT council hereby gives 1st reading to by-law 203-2025, a by-law to grant a franchise to Centra Gas Manitoba Inc.

Adjournment:

186-25 Moved by Dan Bodz

Seconded by Dylan Gurman

WHEREAS all matters pertinent to this meeting have been completed,

BE IT RESOLVED THAT this meeting do now adjourn, and Council shall meet again in Regular Session July 8th, 2025, Time: 7:47 P.M. **Carried**

THE RURAL MUNICIPALITY OF STUARTBURN
Michelle Gawronsky, Reeve
Brittany Fisher, Chief Administrative Officer