



Rural Municipality of Stuartburn

Minutes of the regular council meeting of Tuesday, March 17th, 2026 at 7:00pm in the Municipal Council Chambers, Vita, Manitoba

Present: Reeve: Michelle Gawronsky Deputy Reeve: Dan Bodz
Councillors: Dylan Gurman, Michael Paciorka and Jon Mellor

CAO Brittany Fisher, CMAA

Reeve Gawronsky called the meeting to order at 7:01 P.M.

Adoption of Agenda:

90-26 Moved by Dan Bodz Seconded by Jon Mellor

BE IT RESOLVED THAT Council approve the following changes to the Council meeting agenda for March 17th, 2026:

Addition of items: 14. In Camera: Personnel

AND FURTHER BE IT RESOLVED THAT Council hereby approves the March 17th, 2026 Council meeting agenda as amended. **Carried**

Adoption of Minutes:

91-26 Moved by Dylan Gurman Seconded by Michael Paciorka

WHEREAS the minutes of the regular meeting of March 3rd, 2026 are correctly recorded as presented,

BE IT RESOLVED THAT the minutes for the March 3rd, 2026 meeting be adopted as circulated. **Carried**

Conflict of Interest Declaration: Councillor Gurman 12. b)

Delegation: Nil

Reception of Petitions: Nil

Notice of Motions: Nil

By-Laws and Policies:

92-26 Moved by Dan Bodz Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby gives 1st reading to By-law 210-2026, the Aggregate By-law. **Carried**

93-26 Moved by Dylan Gurman Seconded by Jon Mellor

BE IT RESOLVED THAT Council hereby gives 2nd reading to By-law 210-2026, the Aggregate By-law. **Carried**

Accounts:

94-26 Moved by Jon Mellor Seconded by Michael Paciorka

BE IT RESOLVED THAT regular cheques 20260062 – 20260074 and EFT cheques 260105 – 260118 in the amount of \$55,129.43 be approved and paid as presented. **Carried**

95-26 Moved by Michael Paciorka Seconded by Dylan Gurman

BE IT RESOLVED THAT Council Indemnities and Expenses in the amount of \$5,380.40, EFT cheques 260119- 260125, be approved and paid as presented. **Carried**

Communications & Correspondence:

<i>From</i>	<i>Subject</i>	<i>Disposition</i>
CAO	CAO Report from March 2 nd – 13 th , 2026	Resolution #96-26
PWM	PWM Report from March 2 nd – 13 th , 2026	Resolution #97-26
PUB	Vita Wastewater Utility - Board Order No. 34/26	Information
Shevchenko School	Grad Bingo Donation Request	Resolution #98-26
Southeast Cancer Support Services	Donation Request	Resolution #99-26
MB EMO	2026 Spring Conditions Seminar	Resolution #100-26

96-26 Moved by Jon Mellor

Seconded by Dan Bodz

BE IT RESOLVED THAT Council hereby accepts the CAO report dated March 2nd - 13th, 2026 as presented.

Carried

97-26 Moved by Dylan Gurman

Seconded by Jon Mellor

BE IT RESOLVED THAT Council hereby accepts the Public Works Manager report dated March 2nd - 13th, 2026 as presented.

Carried

98-26 Moved by Michael Paciorka

Seconded by Dylan Gurman

BE IT RESOLVED that Council approve a donation of \$250.00 to the 2026 Shevchenko School Grad Committee for their Grad Bingo fundraising event.

Carried

99-26 Moved by Michael Paciorka

Seconded by Dan Bodz

BE IT RESOLVED that Council approve a donation of \$200.00 in support of Southeast Cancer Support Services.

Carried

100-26 Moved by Jon Mellor

Seconded by Dan Bodz

BE IT RESOLVED that Council approves the Emergency Coordinator, and any interested members of Council, to attend the 2026 Spring Conditions Seminar in Morris, MB on March 24th, 2026, with related expenses to be paid by the municipality.

Carried

101-26 Moved by Jon Mellor

Seconded by Dylan Gurman

BE IT RESOLVED that Council authorizes the CAO to attend *the Duty to Assist and Disregarding Requests Under FIPPA* webinar on March 26th, 2026, with related expenses to be paid by the municipality.

Carried

Reports/Minutes from Committees

102-26 Moved by Dylan Gurman

Seconded by Dan Bodz

BE IT RESOLVED THAT Council accepts as information the reports/minutes from the following committees:

- SCC Eastman Regional Municipal Committee Meeting Minutes of January 12th, 2026.
- PRCC Meeting Minutes of February 12th, 2026.
- EMTA Meeting Minutes of January 12th, 2026.
- Vita Veterinary Services District Board Meeting Minutes of March 9th, 2026.

Carried

General Business:

Grazing/Hay Rental Applications – Resolution #103-26

Contractor Rates - Resolution #104-26

Prawda Rd. (RD 31E) Bridge Weight Restriction - Information

103-26 Moved by Jon Mellor

Seconded by Dan Bodz

BE IT RESOLVED THAT the following individuals be granted casual permits for 2026:

Andrew Bednar: SW 33-2-8E, SW 33-1-8E, SW 34-1-8E, SW 28-1-8E, NE 28-1-8E

Bernhard Abrams: SE 22-1-8E, NW 23-1-8E, SW 23-1-8E

Cornelius Klassen: NW 14-1-8E, NE 14-1-8E, NE 23-1-8E

Harvey Nickel: NW 31-2-6E, SW 34-2-6E

Hudson Doerksen: SW 33-2-7E

Jason Tostowaryk: NE 8-1-8E

Larry Dolynchuk: SW 2-3-8E, SW 12-3-8E

Martin and Jayne Ansell: NE 3-2-7E, NE 34-1-7E, EAST 1/2 OF 4-2-7E

Matt Wiebe: Sec 32-1-8E, NE 31-1-8E, SE 9-1-8E

Menno Plett: NW 9-2-8E

Michael Stadnyk: NE 16-3-7E, SE 20-3-7E, SE 16-3-7E

Nestor Stadnyk: SE 28-3-7E

Rick Driedger: NW 10-3-8E, SE 10-3-8E

Sylvain Barnabe(Wildfire Angus Ranch): Sec 6-3-7E, S ½ 7-3-7E
Wayne Penner: SE 2-3-8E
Wes Fehr: SE 27-3-6E

Carried

Councillor Gurman exits the chambers, 7:36 p.m.

104-26 Moved by Dan Bodz

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby accepts the hourly contractor rates as submitted for April 1st, 2026 to March 31st, 2027.

Carried

Councillor Gurman reenters the chambers, 7:39 p.m.

Unfinished Business:

2026 Community Grants - Tabled

MB Professional Planners Institute - 2026 Planning Conference - Information

In Camera:

105-26 Moved by Dan Bodz

Seconded by Jon Mellor

BE IT RESOLVED THAT Council meet in camera as a committee of the whole to discuss Item 14 (Personnel) on the agenda, and as such discussions be kept in confidence as required under Section 16.13 of By-Law 187/22. Time: _8:20__P.M..

Carried

106-26 Moved by Dylan Gurman

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council adjourn their in camera session and resume regular business, Time: _8:27_P.M._

Carried

Adjournment:

107-26 Moved by Dylan Gurman

Seconded by Michael Paciorka

WHEREAS all matters pertinent to this meeting have been completed,

BE IT RESOLVED THAT this meeting do now adjourn, and Council shall meet again in Regular Session April 7th, 2026, Time: __8:28__ P.M.

Carried

THE RURAL MUNICIPALITY OF STUARTBURN

Michelle Gawronsky, Reeve

Brittany Fisher, Chief Administrative Officer