

THE RURAL MUNICIPALITY OF STUARTBURN  
REGULAR MEETING AGENDA MARCH 17<sup>TH</sup>, 2026 @ 7:00PM

1. Call to order. Time: \_\_\_\_\_
2. Adoption of Agenda
3. Adoption of Minutes:            March 3<sup>rd</sup>, 2026 – Regular Meeting
4. Conflict of Interest Declaration:
5. Delegation/Hearings: Nil
6. Reception of Petitions: Nil
7. Notice of Motions: Nil
8. By-Laws and Policies:-
  - a) 210-2026 Aggregate By-Law Amendment 1<sup>st</sup> reading
  - b) 210-2026 Aggregate By-Law Amendment 2<sup>nd</sup> reading
9. Accounts:
  - a) Accounts Payable
  - b) Council Indemnities
10. Communication & Correspondence:
  - a) CAO Report from March 2<sup>nd</sup> – 13<sup>th</sup>, 2026
  - b) PWM Report from March 2<sup>nd</sup> – 13<sup>th</sup>, 2026
  - c) PUB - Vita Wastewater Utility - Board Order No. 34/26
  - d) Shevchenko School - Grad Bingo Donation Request
  - e) Southeast Cancer Support Services- Donation Request
  - f) MB EMO – 2026 Spring Conditions Seminar
  - g) MMA – Duty to Assist and Disregarding Requests Under FIPPA Webinar
  - h) Community Planning – Subdivision Application 4612-26-9235
11. Reports/Minutes from Committees:
  - a) ERMCM Meeting Minutes of January 12<sup>th</sup>, 2026
  - b) PRCC Meeting Minutes of February 12<sup>th</sup>, 2026
  - c) EMTA Meeting Minutes of January 12<sup>th</sup>, 2026
  - d) Vita Veterinary Services District Board Meeting Minutes of March 9<sup>th</sup>, 2026.
12. General Business:
  - a) Grazing/Hay Rental Applications
  - b) Contractor Rates
  - c) Prawda Rd. (RD 31E) Bridge Weight Restriction
13. Unfinished Business:
  - a) 2026 Community Grants
  - b) MB Professional Planners Institute - 2026 Planning Conference
14. In Camera: Nil
15. Adjourn, Next Meeting \_ April 7, 2026    Time: \_\_\_\_\_